

Our true freedom  
from the Law (Torah)  
- Part 2 -  
by Tony Robinson



# OUR TRUE FREEDOM FROM THE LAW (TORAH)

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Part III

Following Paul's Logical Arguments

## Our True Freedom From the Law (Torah)

- **The Passage**
  - Romans 5:20 – 8:17
- **Outlining Romans 5:20 – 8:17**
  - Section I



## Our True Freedom From the Law (Torah)

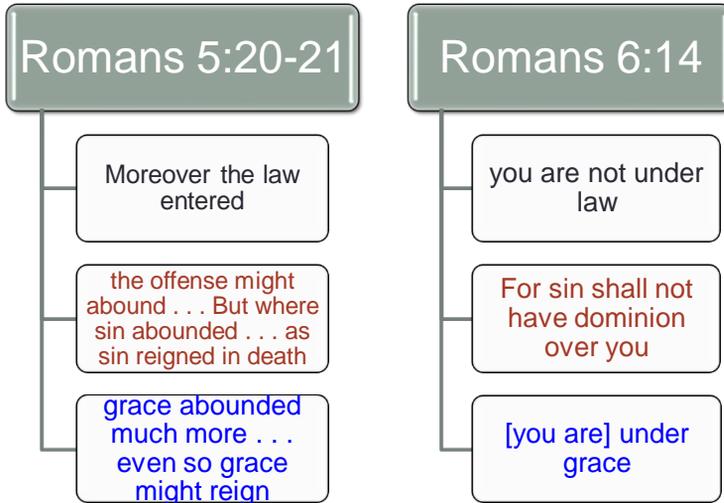
### The Problem

Romans 5:20-21 – Moreover the law entered that **the offense might abound**. But where sin abounded, **grace abounded much more**, so that **as sin reigned in death, even so grace might reign** through righteousness to eternal life through Jesus Christ our Lord.

### The Conclusion

Romans 6:14 – **For sin shall not have dominion over you, for you are not under law but under grace.**

# Our True Freedom From the Law (Torah)



# Our True Freedom From the Law (Torah)



## Our True Freedom From the Law (Torah)

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| <ul style="list-style-type: none"> <li>➤ <u>The Problem Defined</u></li> <li>➤ Romans 5:20-21 – <b>The Stirring up of Sin Effect</b></li> <li>➤ <u>The Solution Developed</u></li> <li>➤ Romans 6:1-11           <ul style="list-style-type: none"> <li>➤ Romans 6:1-2 – <b>We Have Died to Sin</b></li> <li>➤ Romans 6:3-11 – <b>Detailed Explanation of How and Why We Died to Sin</b></li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>➤ <u>The Conclusion Reached</u></li> <li>➤ Romans 6:12-14           <ul style="list-style-type: none"> <li>➤ Romans 6:12-13 – <b>Therefore behave appropriately!</b></li> <li>➤ Romans 6:14 – <b>We Are Not Under Law (under it's Stirring Up of Sin Effect presented in Romans 5:20-21)</b></li> </ul> </li> </ul> |
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## Our True Freedom From the Law (Torah)

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- The Problem Defined
- Romans 5:20-21 – Moreover *the law entered that the offense might abound*. But where *sin abounded*, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.
- **We are dealing with one function of the Torah, its ability to stir up sin within an individual (The Stirring Up of Sin Effect)**

## Our True Freedom From the Law (Torah)

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### ➤ The Solution Developed

- Romans 6:1-2 – What shall we say then? Shall we continue in sin that grace may abound? Certainly not! How shall *we who died to sin* live any longer in it?
  - **We have literally died to sin!**
    - **The proof?**
      - **Your life has been forever changed hasn't it?**
      - **You're not the same person you used to be.**

## Our True Freedom From the Law (Torah)

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### ➤ The Solution Developed

- Romans 6:3-4 – Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death? Therefore *we were buried with Him through baptism into death*, that just as Christ was raised from the dead by the glory of the Father, *even so we also should walk in newness of life*.
  1. **We died to sin and this death to sin is seen in our baptism**
  2. **But our death has a purpose – so that we can be resurrected to walk in newness of life**

## Our True Freedom From the Law (Torah)

### ➤ The Solution Developed

- Romans 6:5-6 – For if we have been *united* together *in the likeness of His death*, certainly we also shall be in *the likeness of His resurrection*, knowing this, that *our old man was crucified with Him*, that the body of sin might be done away with, *that we should no longer be slaves of sin*.
- **The reason we died to sin (the old man being crucified) is so that we would no longer be servants of sin.**

## Our True Freedom From the Law (Torah)

### ➤ The Solution Developed

- Romans 6:7-11 – For *he who has died has been freed from sin*. Now if we died with Christ, *we believe that we shall also live with Him*, knowing that Christ, having been raised from the dead, dies no more. Death no longer has dominion over Him. For *the death* that He died, He died to sin once for all; but *the life* that He lives, He lives to God. Likewise you also, *reckon yourselves to be dead indeed to sin, but alive to God* in Christ Jesus our Lord.
- **Death frees a person from sin and we only need to look to Messiah as an example of this understanding.**

## Our True Freedom From the Law (Torah)

### ➤ The Conclusion Reached

#### ➤ Romans 6:12-14

- Therefore *do not let sin reign in your mortal body*, that you should obey it in its lusts. And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God. For *sin shall not have dominion over you*, for *you are not under law* but under grace.

1. **Do not let sin reign in your mortal body = do not give in to sin!**
2. **We Are Not Under Law (under it's Stirring Up of Sin Effect presented in Romans 5:20-21)**

## Our True Freedom From the Law (Torah)

### ➤ Paul's Logical Progression

- Paul has shown that Adonai's solution for the Stirring Up of Sin Effect has two-parts that are connected in a cause and effect relationship.
- *The Cause* – The solution revolves around changing your nature by removing sin from within you (sinful nature, unregenerate heart, the old man, uncircumcised heart, being born again, etc.)
- All these Biblical metaphors describe act of Adonai changing the human heart so that it is no longer bent on sinning/rebelling against Him

## Our True Freedom From the Law (Torah)

### ➤ Paul's Logical Progression

- *The Solution (Cause) – By removing sin from within us*
  - How shall *we who died to sin* live any longer in it?
  - For *he who has died has been freed from sin*.
- *The Solution (Effect) – We have been freed from the Torah's Stirring Up of Sin effect*
  - For sin shall not have dominion over you, for *you are not under law* but under grace.
- It doesn't get any more logical than this.

## Our True Freedom From the Law (Torah)

### ➤ Paul's Logical Progression

- Paul spent Romans 6:1-11 describing the CAUSE part of the solution to the Stirring Up of Sin effect.
- He introduces the EFFECT part of the solution to the Stirring Up of Sin Effect in <sup>1</sup> Romans 6:12-13 (*present your bodies to God*) and <sup>2</sup> Romans 6:14 (*you are not under law*) but under grace)
- But as we shall see, Romans 6:12-13 and Romans 6:14 are two "short" answers, which Paul will follow up with further explanation in Romans 6:15-23 and Romans 7:1-6!

## Our True Freedom From the Law (Torah)

- Romans 6:12-13 – Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. 13 And ***do not present your members*** as instruments of unrighteousness to sin, but ***present yourselves*** to God as being alive from the dead, ***and [present] your members*** as instruments of righteousness to God.
  - Romans 6:15-23 is Paul's explanation how to present our bodies to Adonai

## Our True Freedom From the Law (Torah)

- Romans 6:14 – For sin shall not have dominion over you, for ***you are not under law*** but under grace.
  - Paul's explanation of what it means to not be under law
    - Romans 7:1-6 Or do you not know . . . **4** Therefore, my brethren, ***you also have become dead to the law*** through the body of Christ . . . **6** But now ***we have been delivered from the law***, having died to what we were held by,

## Our True Freedom From the Law (Torah)

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### ➤ Paul's Logical Progression

- **Romans 5:20-21** – Define Problem (*Stirring Up of Sin Effect*)
- **Romans 6:1-11** – Define and Develop/Explain the Cause Part of the Solution (We *died to sin* through Messiah)
- **Romans 6:12-14** – Final Conclusions of the Cause Part of the Solution and Introduction of the Effect Part of the Solution (*yield ourselves to God & you are not under law*)
- **Romans 6:15-23** – How to yield ourselves to God
- **Romans 7:1-6** – What it means to not be under law

## Our True Freedom From the Law (Torah)

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### ➤ The Problem Defined

- Romans 5:20-21 – Moreover *the law entered that the offense might abound*. But where *sin abounded*, grace abounded much more, so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.
- **We are dealing with one function of the Torah, its ability to stir up sin within an individual (The Stirring Up of Sin Effect)**

## Our True Freedom From the Law (Torah)

### ➤ First Part of the Solution Identified

#### ➤ Romans 6:12-13 (the short answer)

- Therefore *do not let sin reign* in your mortal body, that you should obey it in its lusts. **13** And *do not present your members as instruments of unrighteousness* to sin, but *present yourselves to God* as being alive from the dead, and your members *as* instruments of righteousness to God.
- Let's see how this is further explained (the longer explanation of Romans 6:12-13) in Romans 6:15-23

**15** What then? Shall we sin because we are not under law but under grace? Certainly not! **16** Do you not know that *to whom you present yourselves* slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness? **17** But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. **18** And *having been set free from sin*, you became slaves of righteousness. **19** I speak in human *terms* because of the weakness of your flesh. For just *as you presented your members* as slaves of uncleanness, and of lawlessness *leading to more* lawlessness, so *now present your members* as slaves of righteousness for holiness.

**20** For when you were slaves of sin, you were free in regard to righteousness.

**21** What fruit did you have then in the things of which you are now ashamed? For the end of those things *is* death. **22** But now *having been set free from sin*, and having *become slaves of God*, you have your fruit to holiness, and the end, everlasting life. **23** For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord.

## Our True Freedom From the Law (Torah)

### ➤ The Solution Identified

- Romans 6:14 (the short answer)
- Romans 6:14– **For Your Are Not Under Law**

### ➤ The Solution Explained

- Romans 7:1-3
  - Romans 7:1-2a – **Law in effect during life**
  - Romans 7:2b-3 – **Freed from Law through death**
- The Conclusion Reached
  - Romans 7:4-6
    - Romans 7:4-5 – **Dead and Delivered from the Law**

## Our True Freedom From the Law (Torah)

### ➤ The Solution Identified

- Romans 6:14
  - For *sin shall not have dominion over you*, for *you are not under law* but under grace.
    1. **Do not let sin reign in your mortal body = do not give in to the Stirring Up of Sin effect!**
    2. **We Are Not Under Law (under it's Stirring Up of Sin Effect presented in Romans 5:20-21)**

## Our True Freedom From the Law (Torah)

### ➤ The Solution Developed/Explained

#### ➤ Romans 7:1-2a

➤ Or do you not know, brethren (for I speak to those who know the law), that *the law has dominion over a man as long as he lives*? For the woman who has a husband is *bound by the law to her husband as long as he lives*.

1. **The Torah is effective when someone is ALIVE**
2. **The woman is bound (under) by the Torah as long as the husband LIVES**

## Our True Freedom From the Law (Torah)

### ➤ The Solution Developed/Explained

#### ➤ Romans 7:2b-3

➤ But *if the husband dies, she is released from the law* of her husband. So then if, while *her* husband lives, she marries another man, she will be called an adulteress; but *if her husband dies, she is free from that law*, so that she is no adulteress, though she has married another man.

1. **DEATH frees a person from the law of marriage**
2. **The woman is freed from the law of marriage when the husband DIES**

## Our True Freedom From the Law (Torah)

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### ➤ The Conclusion Reached

#### ➤ Romans 7:4-6

- Therefore, my brethren, *you also have become dead to the law* through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God. **For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.** But now *we have been delivered from the law*, having died to what we were held by, so that we should serve in the newness of the Spirit and not *in* the oldness of the letter.

## Our True Freedom From the Law (Torah)

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### ➤ The Conclusion Reached

#### ➤ Romans 7:4-6

1. **We have become dead to the Torah**
  2. **We have been delivered from the Torah**
- Why? Where is the death????
    - Romans 6:1-3 - What shall we say then? Shall we continue in sin that grace may abound? Certainly not! How shall *we who died to sin* live any longer in it? Or do you not know that as many of us as were baptized into Christ Jesus *were baptized into His death*?

## Our True Freedom From the Law (Torah)

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### ➤ The Conclusion Reached

#### ➤ Romans 7:4-6

- Therefore, my brethren, *you also have become dead to the law* through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God. For when we were in the flesh, *the sinful passions which were aroused by the law were at work in our members to bear fruit to death*. But now *we have been delivered from the law*, having died to what we were held by, so that we should serve in the newness of the Spirit and not *in* the oldness of the letter.

- We're dead to and delivered from THIS ASPECT of the Torah!

## Our True Freedom From the Law (Torah)

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### ➤ The Conclusion Reached

#### ➤ Romans 7:4-6

- Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, that we should bear fruit to God. For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death. *But now we have been delivered from the law, having died to what we were held by*, so that we should serve in the newness of the Spirit and not *in* the oldness of the letter.

- What did we die to? The Torah or Sin?

## Our True Freedom From the Law (Torah)

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- **The Beauty of Paul’s Example of Marriage**
  - Romans 7:1-2a – **Law in effect during life**
    - **Romans 5:20-21** – The Stirring Up of Sin Effect was “in effect” when we (the old man) were alive (in sin)
  - Romans 7:2b-3 – **Freed from Law through death**
    - **Romans 6:1-3** – There’s been a death . . . Our death in Messiah. The old man responsive to sin is dead
  - Romans 7:4-5 – **Dead and Delivered from the Law**
    - **Romans 6:14** – We are no longer “under law”. We have been “delivered from” and are “dead to” the Law, i.e., “the Stirring Up of Sin effect of the Torah”!

# OUR TRUE FREEDOM FROM THE LAW (TORAH)

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Part IV

Putting it All Together!

## **Our True Freedom From the Law (Torah)**

- **The Problem Defined**
  - **Romans 5:20-21 – The Stirring up of Sin Effect**
- **The Solution to the Stirring Up of Sin Problem Presented**
  - **Romans 6:1-11 – Make us dead to sin through the death of the old man**
- **Two New Realities**
  - **Reality #1 – Romans 6:12-13**
    - **We are no longer slaves to sin**
  - **Reality #2 – Romans 6:14 –**
    - **We Are Not Under Law (under it's Stirring Up of Sin Effect presented in Romans 5:20-21)**

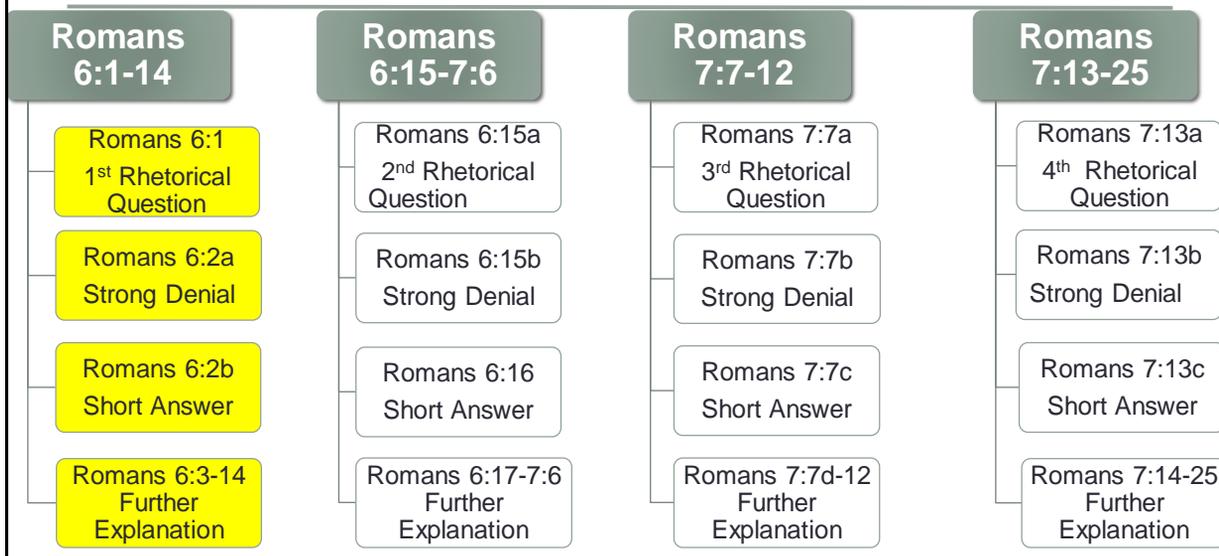
## **Our True Freedom From the Law (Torah)**

- **Reality #1 Explained**
  - **Romans 6:15-23 – We are no longer slaves to sin**
- **Reality #2 Explained**
  - **Romans 7:1-6 – We Are Not Under Law and have become dead to the Law (under it's Stirring Up of Sin Effect presented in Romans 5:20-21)**
- **Is There a Problem With the Law?**
  - **Romans 7:7-12 – No, the Law is good but stirs up sin in the unredeemed**

## Our True Freedom From the Law (Torah)

- Although the Law is Good, is it THE Cause of Death?
- **Romans 7:13-25 – No, but the Torah stirs up sin so that it becomes even more sinful**

## Our True Freedom From the Law (Torah)



## Our True Freedom From the Law (Torah)

### Romans 6:1

What shall we say then? Shall we continue in sin that grace may abound?

### Romans 6:2a

Certainly not!

### Romans 6:2b

How shall we who **died to sin** live any longer in it?

**3** Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His **death**? **4** Therefore we were **buried** with Him through baptism **into death**, that just as Christ was raised from the dead by the glory of the Father, even so we also should walk in newness of life. **5** For if we have been **united together in the likeness of His death**, certainly we also shall be *in the likeness of His* resurrection, **6** knowing this, that **our old man was crucified with Him**, that the body of sin might be done away with, that we should no longer be slaves of sin. **7** For **he who has died** has been freed from sin. **8** Now **if we died with Christ**, we believe that we shall also live with Him, **9** knowing that Christ, having been **raised from the dead**, dies no more. Death no longer has dominion over Him. **10** For **the death that He died, He died to sin** once for all; but *the life* that He lives, He lives to God. **11** Likewise you also, reckon **yourselves to be dead indeed to sin**, but alive to God in Christ Jesus our Lord. **12** Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. **13** And do not present your members as instruments of unrighteousness to sin, but **present yourselves to God as being alive from the dead**, and your members as instruments of righteousness to God. **14** For sin shall not have dominion over you, for you are not under law but under grace.

## Our True Freedom From the Law (Torah)

Romans 6:1-14	Romans 6:15-7:6	Romans 7:7-12	Romans 7:13-25
Romans 6:1 1 <sup>st</sup> Rhetorical Question	Romans 6:15a 2 <sup>nd</sup> Rhetorical Question	Romans 7:7a 3 <sup>rd</sup> Rhetorical Question	Romans 7:13a 4 <sup>th</sup> Rhetorical Question
Romans 6:2a Strong Denial	Romans 6:15b Strong Denial	Romans 7:7b Strong Denial	Romans 7:13b Strong Denial
Romans 6:2b Short Answer	Romans 6:16 Short Answer	Romans 7:7c Short Answer	Romans 7:13c Short Answer
Romans 6:3-14 Further Explanation	Romans 6:17-7:6 Further Explanation	Romans 7:7d-12 Further Explanation	Romans 7:14-25 Further Explanation
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## Our True Freedom From the Law (Torah)

**Romans 6:15a**

What then? Shall we sin because we are not under law but under grace?

**Romans 6:15b**

Certainly not!

**Romans 6:16**

Do you not know that to whom you **present yourselves slaves to obey**, you are that one's **slaves whom you obey**, whether of **sin leading to death**, or of obedience leading to righteousness?

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17 But God be thanked that *though* you were **slaves of sin**, yet **you obeyed from the heart** that form of doctrine to which you were delivered. 18 And having been set free from sin, **you became slaves of righteousness**. 19 I speak in human *terms* because of the weakness of your flesh. For just as **you presented your members as slaves of uncleanness**, and of lawlessness *leading to more* lawlessness, so **now present your members as slaves of righteousness** for holiness. 20 For when **you were slaves of sin**, you were free in regard to righteousness. 21 What fruit did you have then in the things of which you are now ashamed? For **the end of those things is death**. 22 But now having been **set free from sin**, and **having become slaves of God**, you have your fruit to holiness, and the end, **everlasting life**. 23 For the wages of sin *is* death, but the gift of God *is* eternal life in Christ Jesus our Lord. **Chapter 7** 1 Or do you not know, brethren (for I speak to those who know the law), that **the law has dominion over a man** as long as he lives? 2 For the woman who has a husband is **bound by the law** to *her* husband as long as he lives. But if the husband dies, she is **released from the law** of *her* husband. 3 So then if, while *her* husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from that law, so that she is no adulteress, though she has married another man. 4 Therefore, my brethren, you also have become dead to the law through the body of Christ, that you may be married to another—to Him who was raised from the dead, **that we should bear fruit to God**. 5 For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members **to bear fruit to death**. 6 But now we have been delivered from the law, having died to what we were held by, **so that we should serve** in the newness of the Spirit and not *in* the oldness of the letter.

## Our True Freedom From the Law (Torah)

### Romans 6:1-14

Romans 6:1  
1<sup>st</sup> Rhetorical Question

Romans 6:2a  
Strong Denial

Romans 6:2b  
Short Answer

Romans 6:3-14  
Further Explanation

### Romans 6:15-7:6

Romans 6:15a  
2<sup>nd</sup> Rhetorical Question

Romans 6:15b  
Strong Denial

Romans 6:16  
Short Answer

Romans 6:17-7:6  
Further Explanation

### Romans 7:7-12

Romans 7:7a  
3<sup>rd</sup> Rhetorical Question

Romans 7:7b  
Strong Denial

Romans 7:7c  
Short Answer

Romans 7:7d-12  
Further Explanation

### Romans 7:13-25

Romans 7:13a  
4<sup>th</sup> Rhetorical Question

Romans 7:13b  
Strong Denial

Romans 7:13c  
Short Answer

Romans 7:14-25  
Further Explanation

## Our True Freedom From the Law (Torah)

### Romans 7:7a

What shall we say then? Is the law sin?

### Romans 7:7b

Certainly not!

### Romans 7:7c

On the contrary, I would not have **known sin** except through the law.

For I **would not have known covetousness** unless the law had said, "You shall not covet." **8 But sin**, taking opportunity **by the commandment**, produced in me *all manner of evil desire*. For **apart from the law** sin was dead. **9** I was alive once **without the law**, but **when the commandment came**, **sin revived** and I died. **10** And **the commandment**, which was to *bring* life, I found to *bring* death. **11** For **sin**, taking occasion **by the commandment**, deceived me, and by it killed *me*. **12** Therefore the law *is* holy, and the commandment holy and just and good.

## Our True Freedom From the Law (Torah)

Romans 6:1-14	Romans 6:15-7:6	Romans 7:7-12	Romans 7:13-25
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## Our True Freedom From the Law (Torah)

**Romans 7:13a**

Has then what is good become death to me?

**Romans 7:13b**

Certainly not!

**Romans 7:13c**

But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.

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14 For we know that the law is spiritual, but I am carnal, sold under sin. 15 For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do. 16 If, then, I do what I will not to do, I agree with the law that *it is good*. 17 But now, *it is* no longer I who do it, but sin that dwells in me. 18 For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but *how* to perform what is good I do not find. 19 For the good that I will *to do*, I do not do; but the evil I will not *to do*, that I practice. 20 Now if I do what I will not *to do*, it is no longer I who do it, but sin that dwells in me. 21 I find then a law, that evil is present with me, the one who wills to do good. 22 For I delight in the law of God according to the inward man. 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 24 O wretched man that I am! Who will deliver me from this body of death? 25 I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.

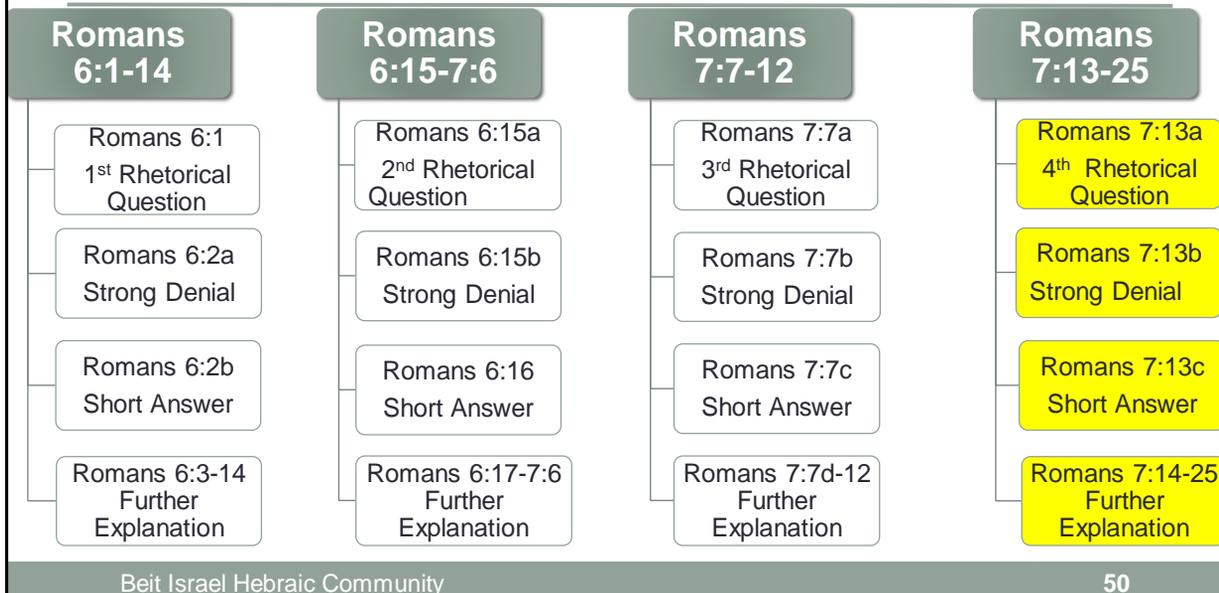
## Our True Freedom From the Law (Torah)

- **Prerequisites to Understanding Paul**
  - Paul is referencing a unique set of circumstances
    - The Israelite nation
    - A nation where everyone knows Torah (it's the law of the land)
    - Before regeneration, in their fallen, sinful state
  - People who are not saved but “love” the Torah!
    - Galatians 1:13-14, Romans 10:1-4, Luke 11:37-54 (the Pharisees and lawyers),

## Our True Freedom From the Law (Torah)

- **Arguments For Romans 7:14-25 Speaking of Paul Struggling With Sin as A Believer**
  - His usage of “I”
  - The person in Romans 7:14-25 is a believer because he loves Gods’ law!

## Our True Freedom From the Law (Torah)



## Our True Freedom From the Law (Torah)

### Romans 7:13a

Has then what is good become death to me?

### Romans 7:13b

Certainly not!

### Romans 7:13c

But sin, that it might appear sin, was producing death in me through what is good, so that sin through the commandment might become exceedingly sinful.

14 For we know that the law is spiritual, but I am carnal, sold under sin. 15 For what I am doing, I do not understand. For what I will to do, that I do not practice; but what I hate, that I do. 16 If, then, I do what I will not to do, I agree with the law that *it is good*. 17 But now, *it is* no longer I who do it, but sin that dwells in me. 18 For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but *how* to perform what is good I do not find. 19 For the good that I will *to do*, I do not do; but the evil I will not *to do*, that I practice. 20 Now if I do what I will not *to do*, it is no longer I who do it, but sin that dwells in me. 21 I find then a law, that evil is present with me, the one who wills to do good. 22 For I delight in the law of God according to the inward man. 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. 24 O wretched man that I am! Who will deliver me from this body of death? 25 I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.

## Our True Freedom From the Law (Torah)

- **What Characterizes People Who Are in the Stirring Up of Sin State?**
  - From the portions of Romans 5:20 – 7:13 that clearly reference the Stirring Up of Sin Effect (not Romans 7:14-25)
  - **Sin Was Stirred Up** – Romans 5:20 (sin abounded), Romans 7:8 (produced in me all manner of evil desire), Romans 7:9 (when the commandment came sin revived), Romans 8:2 (free from the law of sin and death), Romans 7:11 (sin, taking occasion by the commandment, deceived me), Romans 7:13 (so that sin through the commandment might become exceedingly sinful),

## Our True Freedom From the Law (Torah)

- **What Characterizes People Who Are in the Stirring Up of Sin State?**
  - From the portions of Romans 5:20 – 7:13 that clearly reference the consequences of the Stirring Up of Sin Effect
  - **Alive to/Slave to Sin** – Romans 6:2 (died to sin), 6:6 (no longer be slaves to sin), 6:11a (dead indeed to sin), 6:7 (freed from sin), 6:12 (don't let sin reign), 6:14 (sin shall not have dominion over you), 6:16 (one's *slaves* whom you obey, whether *of sin* leading to death), 6:17a (you were slaves of sin), 6:18 (having been set free from sin), 6:20 (you were slaves of sin), 6:22a (having been set free from sin)

## Our True Freedom From the Law (Torah)

- **What Characterizes People Who Are in the Stirring Up of Sin State?**
  - From the portions of Romans 5:20 – 7:13 that clearly reference the consequences of the Stirring Up of Sin Effect
    - **Dead** – Romans 6:13a (alive from the dead)
    - **In the Flesh** – Romans 7:5 (in the flesh), Romans 7:6a (we were in the flesh), Romans 8:1 (do not walk according to the flesh), Romans 8:4 (do not walk according to the flesh), Romans 8:6-12 for those who live according to the flesh, those who are in the flesh, in the flesh, to live according to the flesh, if you live according to the flesh
    - **Therefore, when Paul states** – Romans 6:14 (you are not under law), Romans 6:15 (we are not under law), Romans 7:4a (have become dead to the law), he clearly means we are no longer under the Torah's ability to stir up sin within us.

## Our True Freedom From the Law (Torah)

- **What Characterizes People Who Are In Messiah?**
  - From the portions of Romans 5:20 – 7:13 that clearly reference the our freedom from sin after Messiah's work
    - **Died to sin** – Romans 6:2 (died to sin), Romans 6:3 (baptized into His death), Romans 6:4 – (buried with Him through baptism into death), Romans 6:6 (united to ether in the likeness of His death), Romans 6:6 (our old man was crucified with Him), Romans 6:8 (we died with Christ), Romans 6:11 (reckon yourselves to be dead indeed to sin), Romans 6:14 (sin shall not have dominion over you), Romans 6:17 (were slaves to sin), Romans 6:18 (having been set free from sin), Romans 6:22 (having been set free from sin), Romans 7:6 (having died to what we were held by), Romans 8:2 (free from the law of sin and death)

## Our True Freedom From the Law (Torah)

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### ➤ What Characterizes People Who Are In Messiah?

- From the portions of Romans 5:20 – 7:13 that **clearly** reference the our freedom from sin **after** Messiah's work
  - **Living in Life** – Romans 6:4 (walk in newness of life), Romans 6:5 (shall be in the likeness of His resurrection), Romans 6:7 (he who has died), Romans 6:8 (we shall live with Him), Romans 8:11 (give life to your mortal bodies through His Spirit)
  - **No Longer Slaves of Sin** – Romans 6:6 (that we should no longer be slaves of sin), Romans 6:7 (has been freed from sin), Romans 6:11 (but alive to God), Romans 6:13 (alive from the dead)

## Our True Freedom From the Law (Torah)

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### ➤ What Characterizes People Who Are In Messiah?

- From the portions of Romans 5:20 – 7:13 that **clearly** reference the our freedom from sin **after** Messiah's work
  - **Not Under Law** – Romans 6:14 (not under law), Romans 6:15 (not under law), Romans 7:4 (you have become dead to the law), Romans 7:6 (we have been delivered from the law)
  - **Under Grace** – Romans 6:14 (under grace), Romans 6:15 (under grace)
  - **Slaves of righteousness** – Romans 6:19 (slaves of righteousness), romans 6:22 (having become slaves of God)
  - **No Condemnation** – Romans 8:1 (no condemnation)

## Our True Freedom From the Law (Torah)

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### ➤ What Characterizes People Who Are In Messiah?

- From the portions of Romans 5:20 – 7:13 that **clearly** reference the our freedom from sin **after** Messiah's work
  - **Don't walk according to the flesh** – Romans 8:1 (don't walk according to the flesh), Romans 8:4 (don't walk according to the flesh)
  - **Walk According to the Spirit** – Romans 8:1 (walk according to the Spirit), Romans 8:4 (but walk according to the Spirit), Romans 8:5 (who live according to the Spirit), Romans 8:9 (Spirit of God dwells in you)
  - **Righteous Requirements of the Law Are Fulfilled in Us** – Romans 8:4 (righteous requirement of the Law are fulfilled in us)

## Our True Freedom From the Law (Torah)

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### ➤ When Does the Torah Function to Stir Up Sin?

- The Old Man State – Sin abounded, sin reigned, no longer slaves of sin, you were slaves of sin,
- The New Man State – Died to sin, that the body of sin might be done away with, freed from sin, dead to sin, do not let sin reign, sin shall not have dominion over you, you were slaves to sin, having been set free from sin, having been set free from sin,

## Our True Freedom From the Law (Torah)

**A) Romans 5:20-21 – The Stirring Up of Sin Effect Introduced**

B) Romans 6:1-11 – Our Death to Sin in Messiah

C) Romans 6:12-13 – New Reality – “We Are No Longer Slaves to Sin”

**D) Romans 6:14 – You Are Not Under Law But Under Grace**

C) Romans 6:15-23 – Practical Instruction – How to Not Be a Slave to Sin

B) Romans 7:1-3 – The Death of the Husband in Marriage

**A) Romans 7:4-25 – The Stirring Up of Sin Effect Explained/Dissected**

## Our True Freedom From the Law (Torah)

- **Why understanding Rom 7:14-25 is important!**
  - How you interpret it determines your attitude towards your struggle with sin.
  - The question is not whether or not we struggle with sin, it's why? It's is it because we have a sin nature or because we need to be sanctified.

## Our True Freedom From the Law (Torah)

### ➤ Synonymous Phrases

- Romans 6:14 – you are not under the law
- Romans 7:1 – the law has dominion over a man
- Romans 7:4 – you also have become dead to the law
- Romans 7:6 – we have been delivered from the law

## Characteristics of “I” in Romans 7:14-25

I don't understand what I'm doing	I practice what I don't want to do	It's sin that is dwelling within me	Nothing good dwells in me	I cannot do the good that I will	
I am of the flesh	I am sold to sin			I am a miserable person	I have a body of death
I do what I hate	Evil is present in me			I serve the law of sin	The law of sin in my body
I do not do the good that I want	I practice the evil I don't want to do	It is sin dwelling within me	Something within battles against the law of my mind	It brings me into bondage to the law of sin	